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Contributors (Number 12-13)

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Tullio Carere-Comes, M.D., has experienced the teaching of different psychoanalytic and psychotherapeutic schools since the years of his psychiatric residency. He was interested in the unique perspectives offered by the different schools, but rejected the dogmatism and sectarianism of most of them. He therefore negotiated every step of his training outside the institutional programs with trainers of different persuasions. Since the beginning of his career as a professional and as a researcher, his main interest has been the study of the field as a whole, of which the individual psychoanalytic and psychotherapeutic schools have each explored only a limited sector. His attempts to draw a map of the field range from *Principi di terapia psichiatrica* (Milan: Cortina, 1974), to "Beyond psychotherapy: Dialectical therapy" (*Journal of Psychotherapy Integration*, 1999). He is the Coordinator of the SEPI network in Italy (Society for the Exploration of Psychotherapy Integration) and a founding member of ARPE (Association for Research on Psychoanalysis in Europe). [tucarere@tin.it]

Elvio Fachinelli (1928-1989) was an M.D. and psychoanalyst in Milan where, in the 1970's, he established the journal *L'erba voglio*. He published his witty "psycho-political" articles there and in the popular weekly *L'Espresso*, establishing a strong connection between psychoanalysis and the emancipation movements of the time. Although he remained a member of the official IPA Italian Psychoanalytic Society (SPI), in 1969 he led a public protest against the Italian psychoanalytic establishment, which he criticized for its conservative sclerosis. He authored the books: *L'erba voglio*, with Luisa Muraro and Giuseppe Sartori (Turin: Einaudi, 1971); *Il bambino dalle uova d'oro* (Milan: Feltrinelli, 1974); *La freccia ferma* (Milan: L'Erba Voglio, 1979); *Claustrofilia* (Milan: Adelphi, 1983); *La mente estatica* (Milan: Adelphi, 1989).

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Michel Henry is one of the most famous phenomenological philosophers in France. He was Professor of philosophy at the University of Montpellier. He is the author of many philosophical essays, such as: *L'essence de la manifestation* (Paris: P.U.F. 1963), 2 voll.; *Philosophie et phénoménologie du corps. Essai sur l'ontologie biranienne* (Paris: P.U.F. 1965); *Marx. Une philosophie de la réalité* (Paris: Gallimard 1976); *Marx. Une philosophie de l'économie* (Paris: Gallimard 1976); *Généalogie de la psychanalyse* (Paris: P.U.F. 1985); *Incarnation. Une philosophie de la chair* (Paris: Seuil 2000). He was also the author of some novels, such as: *L'amour les yeux* (Paris: Gallimard 1976), winner of the Prix Renaudot; *Le fils du roi* (Paris: Gallimard 1981).

Horst Kaechele, M.D., born in 1944, was raised in Stuttgart. He studied medicine in Marburg, Leeds (England) and Munich. He was trained in psychotherapy at the Ulm University and in psychoanalysis at the Ulm Institute of Psychoanalysis (IPA). He has been Associate professor at Ulm University since 1977, and he is currently head of the section for psychoanalytic methodology at Ulm University, head of the Center for Psychotherapy Research in Stuttgart, and holds a chair of psychotherapy and psychosomatic medicine at the Faculty of Medicine at Ulm University. He is visiting professor at University College, London. His research has mainly been on the psychoanalytic process; on computer based text analysis and the development of the Ulm Textbank (with E Mergenthaler); on transference and on the theme of core conflictual relationship; on dose-effect relations in in-patient psychotherapy, and on perinatal psychosomatics.

Among his recent publications in English: with H. Kordy and M. Richard, "Therapy amount and outcome of inpatient psychodynamic treatment of eating disorders in Germany: Data from a multicenter study", *Psychotherapy Research*, 2001, 11, pp. 239-257; with A Buchheim, G Schmücker, KH Brisch, "Development, Attachment and Relationship: New Psychoanalytic Concepts" in FA Henn, N. Sartorius, H. Helmchen, H. Lauter, eds., *Contemporary Psychiatry* (Berlin: Springer, 2001), pp. 358-370; with V Tschuschke, B Hertenstein, R Arnold, D Bunjes, R Denzinger, "Associations between coping and survival time of adult leukemia patients receiving allogeneic bone marrow transplantation. Results of a prospective study", *Journal of Psychosomatic Research*, 2001, 50, pp. 277-285. Among his books in English: *Psychoanalytic Practice. vol.1: Principles* (Berlin, Heidelberg, New York, Tokyo: Springer, 1987)(softcover reprint: New Jersey: Jason Aronson Inc., 1994); *Psychoanalytic Practice, vol.2: Clinical Studies* (Berlin, Heidelberg, New York, Tokyo: Springer, 1991)(softcover reprint: New Jersey: Jason Aronson Inc., 1994) [kaechele@sipsy.medizin.uni-ulm.de].

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Adrian O. Johnston is currently a lecturer in philosophy at the State University of New York at Stony Brook, as well as being a post-doctoral member of the Collegium Philosophiae Transatlanticum. His published articles address psychoanalysis, contemporary continental theory, and the history of European philosophy. His recently defended dissertation, entitled *Time Driven: Metapsychology and the Splitting of the Drive* (written under the dual direction of Edward S. Casey and Slavoj Žižek), reassesses the psychoanalytic theory of Trieb through an examination of various philosophical approaches to the problem of temporality and the bearing these approaches have for an understanding of the workings of the libidinal economy. He has also just finished a second book-length manuscript on freedom, determinism, and ethics in psychoanalysis and philosophy. [ajohnsto@ic.sunysb.edu]

Giampaolo Lai is a psychoanalyst, Associated Member of the Swiss Psychoanalytical Society. He has worked at the Psychiatric Clinic of the University of Lausanne, where he followed a classical Freudian training. In his psychoanalytic researches he has inserted the philosophy of language in the theory and practice of psychoanalysis (see *Le parole del primo colloquio*, 1976; *Un sogno di Freud*, 1977; *Due errori di Freud*, 1978, all three published by Boringhieri, Turin). He has privileged the ethical over the cognitive aspect, substituting the search for happiness to the research of truth (see *La conversazione felice*, Milan: Il Saggiatore, 1985). He has studied the loss of identity and the dissolution of the psychological Ego (cf. *Disidentità*, Milan: Feltrinelli, 1988). He has elaborated a conceptual and practical design, Conversationalism (Conversazionalismo), which revolves around three key words: material conversations, immaterial conversation, adventures of the grammatical subject (see *Conversazionalismo*, 1993; *La conversazione immateriale*, 1995; both published by Bollati-Boringhieri, Turin). He is a Professor at the School for Specialization in Psychotherapy at the State University of Milan. He is the President of the research group *Accademia delle tecniche conversazionali* and the editor of the journal *Tecniche conversazionali*. [Via Giulini 6 – 20123 Milano, Italy; plavanc@tin.it]

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Jean-Luc Nancy teaches philosophy at the University of Strasburg and previously of San Diego (Calif.). Among his works: with Philippe Lacoue-Labarthe, *Le titre de la lettre. Une lecture de Lacan* (Paris: Galilée, 1972); with Philippe Lacoue-Labarthe, *L'Absolu littéraire* (Paris: Le Seuil, 1978); *La communauté désœuvrée* (Paris: 1986, 2001); *L'expérience de la liberté* (Paris: Galilée, 1988); *Etre singulier pluriel* (Paris: 1996); *Hegel, L'inquiétude du négatif* (Paris: 1997); *Le regard du portrait* (Paris: Galilée, 2000); *L"il y a" du rapport sexuel* (Paris: Galilée, 2001). Among his works translated in English: *The Literary Absolute*, with Ph.Lacoue-Labarthe (SUNY Press, 1987); *Unworking Community* (Minnesota Press, 1991); *The weight of thought* (Atlantic Highlands, NJ: Humanities Press, 1998); *The Experience of Freedom* (Stanford: Stanford University Press, 1993); *The Birth to Presence* (Stanford: Stanford University Press, 1993); *The Muses* (Stanford: Stanford University Press, 1996); *The Sense of the World* (University of Minnesota Press, 1997); *Being Singular Plural* (Stanford: Stanford University Press, 2000); *The Speculative Remark* (Stanford: Stanford University Press, 2001); "Finite history", *The States of theory* (New York: Columbia University Press, 1990); "Preface" and co-edition of *Who comes after the subject?* (New York & London: Routledge, 1991); "Elliptical sense", *Derrida: a critical reader* (Oxford: Blackwell, 1992); "The Deleuzian Fold of Thought", Paul Patton, ed., *Deleuze: A Critical Reader*, (Oxford: Blackwell, 1996); "The deconstruction of Christianity", Hent de Vries and Samuel Weber, eds., *Religion and Media* (Stanford: Stanford University Press, 2001). On his thought: Simon Sparks,

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Diego Napolitani, M.D., was a member of the Italian Psychoanalytic Society (IPA) from 1963 until he left it in 1999. He founded and directed the first “therapeutic communities” for psychotic patients in Italy, inspired by therapeutic communities directed by Maxwell Jones at Melrose Hospital in Scotland, and Thomas Main at Cassel Hospital in London. This experience led him to an ever greater interest in group analysis, and in historicist-relational psychoanalysis. He was a member of the Group Analytic Society founded by S.H. Foulkes in London, and in 1980 he founded the Italian Society of Group Analysis, based on this theoretical principle. By “group analysis” he means the substitution of the “monadic” representation of the mind (psyche) with its structurally relational representation (relation between inner groupings, the idem, and reorganizational or creative disposition, the autos). He has published two books in Italian: *Di palo in frasca* (Milan: Corpo 10, 1986) and *Individualità e gruppaltà* (Turin: Boringhieri, 1987). Most of his work has been published in the Italian Journal of Group Analysis (*Rivista Italiana di GruppoAnalisi*), edited by SGAI and two other group-analytic associations. [dinapol@tin.it]

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Institute, 2001); “About Filiations” in Wladimir Granov, ed., *The Future of the Oedipal Complex* (St.-Petersburg: East European Psychoanalytic Institute, 2001). [in-psa-rus@peterlink.ru]

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